



Rocky Mountain Federation of Mineralogical Societies Annual Convention

June 16 – June 19, 2022 in Las Vegas, NV

Hosted by 2022 Southern Nevada Gem & Mineral Society (SNGMS)



COMPETITIVE EXHIBIT ENTRY FORM

The completed form is due by Friday, June 3rd, 2022 and it must be signed and dated.
Mail the completed form to Sheri Johnson, 339 S. Milan Street, Henderson, NV 89015 or,
Email to SherisRocks89121@gmail.com

Name: _____ Phone #: _____

Mailing address: _____

Email: _____

Name of Club/ Society: _____

Exhibitor Group: Master Advanced Novice Junior Society Jr. Society

Division: _____ Exhibitor Class: _____

There will be a 24-hour building security, however neither the SNGMS or RMFMS nor their affiliates assume any responsibility for loss or damage.

EXHIBIT CASE AND SPACE INFORMATION

Exhibit Set-up times are Thursday, June 16th, 5:00 pm to 10:00 pm and Friday, June 17th, 8:00 am – 9:00 am
All cases will be assigned space on tables 30” high for display. Bring your own risers if needed.

I will use my own case: Yes No

If using my own case, the dimensions are: Width _____ Height _____ Depth _____

Is the case freestanding: Yes No

Do you need a case provided: Yes No

The outside dimensions for available cases are: Width 48” X Height 30” X Depth 24”, internal dimensions are available on request. There is a limited number of cases available, if you are planning to provide an exhibit, please return this form promptly to reserve a display case.

By signing below, I have read the current AFMS Uniform Rules and agree to abide by them. I understand that Competitive Exhibitors are to Society Members in good standing and eligible to exhibit in the stated classification according to the Rules. The rules are available at: https://www.amfed.org/rules/AFMS_Rules_2018.pdf
I agree to leave my exhibit on display until 2:00 pm on Sunday, June 19th, 2022.

Exhibitor Signature: _____ Date: _____

Print Name: _____ If Junior Entry, Date of Birth: _____



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NON-COMPETITIVE EXHIBIT ENTRY FORM

The completed form is due by Friday, June 3rd, 2022 and it must be signed and dated.

Mail the completed form to Sheri Johnson, 339 S. Milan Street, Henderson, NV 89015 or,

Email to SherisRocks89121@gmail.com

Name: Phone #:

Mailing address:

Email:

Name of Club/ Society:

Exhibits provided by Club Members are an important part of the Gem & Mineral Show, and we appreciate the time and effort necessary to put an exhibit together. For the 2022 Show, we are encouraging exhibitors to display rocks, minerals and/or fossils from their areas.

Description of display:

There will be a 24-hour building security, however neither the SNGMS or RMFMS nor their affiliates assume any responsibility for loss or damage.

EXHIBIT CASE AND SPACE INFORMATION

Exhibit Set-up times are Thursday, June 16th, 5:00 pm to 10:00 pm and Friday, June 17th, 8:00 am – 9:00 am. All cases will be assigned space on tables 30" high for display. Bring your own risers if needed.

I will use my own case: Yes No

If using my own case, the dimensions are: Width Height Depth

Is the case freestanding: Yes No

Do you need a case provided: Yes No

The outside dimensions for available cases: Width 48" X Height 30" X Depth 24", internal dimensions are available on request. There is a limited number of cases available, if you are planning to provide an exhibit, please return this form promptly to reserve a display case.

By signing below, I to set-up my display by Friday, June 17th, 9:00 am and leave my exhibit on display until 2:00 pm on Sunday, June 19th, 2022.

Exhibitor Signature: Date:

Print Name:



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JUNIOR CASH AWARD ENTRY FORM

A Junior is defined as an exhibitor who is at least eight years old but has not yet reached the age of eighteen years as of the opening day of the show.

The completed form is due by Friday, June 3rd, 2022 and it must be signed and dated.

Mail the completed form to Sheri Johnson, 339 S. Milan Street, Henderson, NV 89015 or,

Email to SherisRocks89121@gmail.com

Name:

Phone #:

Mailing address:

Email:

Name of Club/ Society:

Exhibit Space required:

Example: If the specimen is mounted on a piece of plastic that is 4" X 5" and the Label is 2" X 3", then the exhibit shall be 6" X 5".

The Lilian Turner Junior Award

Lillian Turner of Bethesda, Maryland donated monies to support this award. The Award will be a \$100.00 Series "E" Bond to be presented with a ribbon denoting Outstanding Junior at a ceremony at the annual Awards Banquet.

Junior Member's Signature:

Date:

Parent / Guardian Signature:

Date: